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Attorney Docket
No. T1680CIP2

INTELLECTUAL PROPERTY LAW
PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION AND
RELATED MATTERS

State Bar Admissions Include:
Utah, California, Idaho,
New Jersey and Texas

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is
a patent application comprising:

One-Hundred & nine (109) pages of specification, claims and
abstract.

Thirty-three (33) sheets of ___ formal/ X informal
drawings.

____ Declaration, Power of Attorney and Petition.

____ Newly Executed

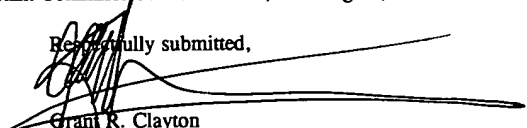
____ Copy from prior application (when a
continuation or divisional) (37 C.F.R. §
1.63(d))

CERTIFICATE OF MAILING BY EXPRESS MAIL

Mailed: February 17th, 1998

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee"
service on the date indicated above in an envelope addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

Respectfully submitted,


Grant R. Clayton
Attorney for Applicant

Incorporation by Reference (if a copy of the declaration from prior application is included). The entire disclosure of the prior application, from which a copy of the declaration is supplied herewith as referenced above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

Microfiche Computer Program (Appendix)

Nucleotide and/or Amino Acid Sequence Submission

Computer Readable Copy

Paper Copy (identical to computer readable copy)

Statement verifying identity of above
referenced copies

This application is a Continuing application and a Continuation of prior application no. _____

Divisional of prior application no. _____

Continuation-in-part of prior application
no. _____

Also enclosed are:

An Assignment from _____
to _____ (including assignment
cover sheet)

Information Disclosure Statement (IDS) including
PTO-1449_____ Copies of _____ (_____
_____) references

Preliminary Amendment

X Return Receipt Postcard (MPEP 503) Should be specially itemized

Declaration Claiming Small Entity Status for

_____ A Declaration Claiming Small Entity Status was filed in the prior application and such status is still proper and desired

_____ Certified copy of priority document(s) (if foreign priority is claimed)

_____ A copy of the extension of time simultaneously filed in the prior application

FEES

 X No fees are enclosed.

_____ Check No. _____ in the amount of \$ _____.00 which represents the filing fee for this application.

The fees have been calculated as set forth below.

PATENT APPLICATION FEE CALCULATION TABLE							
			SMALL ENTITY			LARGE ENTITY	
	NO. FILED	NO. EXTRA	RATE	FEE	OR	RATE	FEE
BASIC FEE				\$ 0	OR		\$ 0
TOTAL CLAIMS	____ - 20 =	0	X 11 =	\$ 0	OR	X 22 =	\$
IND. CLAIMS	____ - 03 =	0	X 41 =	\$ 0	OR	X 82 =	\$
Presentation of Multiple Dependent Claim			135 =	\$ 0	OR	270 =	
ASSIGNMENT FILING FEE (____)			X 40 =	\$ 0	OR	X 40 =	\$
			TOTAL:	\$ 0	OR	TOTAL:	\$ 0

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. An original and one copy of this letter are enclosed.

_____ Any and all filing fees required under 37 C.F.R. § 1.16.

_____ Any patent application processing fees under 37 C.F.R. § 1.17.

The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 20-0100.

- _____ Any patent application processing fees under 37 C.F.R. § 1.17.
- _____ The issue fee set in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).
- _____ Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

CORRESPONDENCE ADDRESS

- X Please direct all future correspondence to:
- Customer No. 20451

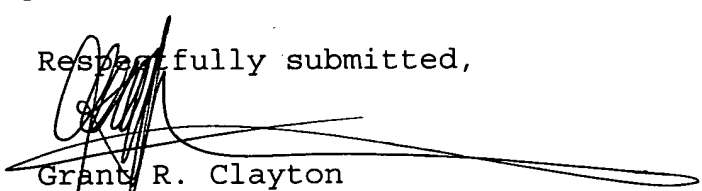
- X Please direct all future telecommunications to:
- Grant R. Clayton
THORPE, NORTH & WESTERN, L.L.P.
Telephone: 801/566-6633
Facsimile: 801/566-0750

- X Please refer to the following attorney docket number in all future correspondence and telecommunications:

Attorney Docket No. T1680CIP2

DATED this 17th day of February, 1998.

Respectfully submitted,


Grant R. Clayton
Registration No. 32,462

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